

WEDNESDAY, 4th JUNE, 1890. <sup>il p 90 cmc 18</sup>  
(155-210)

Mr. Sturth, Prizes  
Miss Charlotte

Benson at Mr. -

Lucy next - Mr. L. L. L.

Later - Mr. Thomas Pembroke

Mr. John Abner, etc.

Res: That country members

be admitted on payment

of 2/6 a year to the Society.

The committee published a report

on the work of the Society

for the year 1889-90.

THURSDAY, 5th JUNE, 1890. <sup>il p 91 cmc 18</sup>

(156-209)

Allen 11-

J. Abbott 12.30

Mr. John



FRIDAY, 6th JUNE, 1890. *ilp92cmc18*

157-208)

at Smith & Upward's  
77 Mortimer Str.  
off Regent St.  
Bust Bright.

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SATURDAY, 7th JUNE, 1890.

158-207)

*ilp93cmc18*

G. Austin M.A. Vic. Whithy  
Y. Groves - Redcar  
Y. Morgan Handsworth -  
A. N. Cooper - Filly  
J. Hellmuth - Brighthelmston  
J. B. Browning V. Low Harrogate



SUNDAY, 8th JUNE, 1890. <sup>21p94mc18</sup>  
(159-206) 1st AFTER TRINITY.

plus - one by one these  
things cut off - "ordered  
Came I speak & make  
shall return" "The  
Lord said - Goddard  
that these things shall  
be covered from us by  
death - our death.  
If we come to see God  
& to leave what for  
to the soul, in a

MONDAY, 9th JUNE, 1890. <sup>21p95mc18</sup>  
(160-205)

(9h. 50m. P.M.)

moment - we shall die  
to the material ties -  
"The man is joined to  
Christ in death - My  
that we Christ's heart  
never claim action  
again - God forbid -  
What, the old innocent  
pleasure - the old interest  
in secular engagements  
Love that waits them. L



TUESDAY, 10th JUNE, 1890. <sup>El p 96 am c 18</sup>

(161-204)

The movement that is  
man learns that God  
is the centre of attraction  
to the soul - he becomes  
dead to all else -  
God - the only centre  
of attraction for a soul  
lost - severed from the  
old worldly attraction &  
centre.

Our self existing in this  
life - no more end by

WEDNESDAY, 11th JUNE, 1890. <sup>El p 97 am c 18</sup>

(162-203)

more than yet - "then  
lived in uprightness" -  
It cannot learn that  
he is not righteous  
before God - he cannot  
live without sin before  
God - self-centred by  
must be crushed -  
"in the mine" - may  
this platform never  
be used to uphold the  
self-righteousness of man.



THURSDAY, 12th JUNE 1890. <sup>21 p99cmcl8</sup>

(163-202)

One more - yet has to  
learn that he must  
not for one moment  
submit to judgment  
from. "I must say  
up to confession"  
"you are called for a  
patient character to a  
degree" - "If you  
pack out of the box -  
the longer -"

FRIDAY, 13th JUNE, 1890. <sup>21 p99cmcl8</sup>

(164-201)

The man who really  
wants learn what  
God would have him learn  
must learn to lie  
down & die under  
the condemnation of  
man as well as of  
the more step -  
for he has learned much  
seeing the perspective of  
his life in God -



21P100cmC18  
SATURDAY, 14th JUNE 1890.

(165-200)

Higher - Convince  
You of God's majesty  
of the holiness -  
This crushes with  
him - gives up  
proud - given up  
wealth, hope, friendship  
God at last opens  
his eye - he sees God  
can become Christ  
saves.

21P101cmC18  
SUNDAY, 15th JUNE, 1890.

(166-199)

2nd AFTER TRINITY.

Death to see God -  
Afraid, let me die -  
if that will lead up  
to life more abundant  
dust & ashes -  
sentence of death in  
our values -

wretched man -  
during your lifetime  
no life but as you die -  
When a man is dead  
he feels nothing -



MONDAY, 16th JUNE, 1890. <sup>21 p 1020 m c 18</sup>

(167-198)

No life - 1/2 numbers -  
clerk  
order 21 2 - numbers

3 1/2 - but - Christ lives

TUESDAY, 17th JUNE, 1890. <sup>21 p 1030 m c 18</sup>

(168-197)

● 9h. 58m. A.M.

partly of numbers

from numbers

The above with

numbers

from numbers

from numbers

from numbers

from numbers

from numbers

from numbers

(178-196)

(170-195)



21 p 105 em c 18

FRIDAY, 20th JUNE, 1890.

(171-194)

QUEEN'S ACCESSION (1837).

Kidderminster - Birmingham  
Birmingham - Chelmsford

21 p 106 em c 18

SATURDAY, 21st JUNE, 1890.

(172-193)

Kidderminster - Birmingham

And we watch her  
1601, 111 - 2 kinds of  
strong life - a carnal  
& spiritual. Characterised  
by open sin - every  
shape, division - every  
unity, and of love - these  
signs of carnal Christianity  
have been too open -  
so little power, & little



SUNDAY, 22nd JUNE, 1890. <sup>21p107cmcl8</sup>

(172-192)

3rd AFTER TRINITY.

Growth - yet little children -  
no hope to be anything  
else - no thought in them  
that they can have  
any sanctification of  
character - Possibility  
of God cleaning them  
is not seen - no  
expectation of pure-ungodly  
heart - holy love

MONDAY, 23rd JUNE, 1890.

(174-191)

<sup>21p108cmcl8</sup>

Spiritual life - possessed  
by God -  
passage from carnal to  
spiritual identity - on  
Red-Ship - Apostles before  
& after Calvary -  
What shall we have before  
after Calvary - entire change  
Pure Carnal - Rom. VII.  
Hb - upright man at  
beginning - comes to the  
to the



TUESDAY, 24th JUNE, 1890. <sup>21 P 10 9 cmc 18</sup>

(175-190)

MIDSUMMER DAY.

2nd - 3 counts with 3  
Stages of Sp. progress.

1. Battle - God overcomes  
the enemy - hosts of God  
for him

2. Battle - wrestle is  
to resist - fell at  
last - All for him -

3. Victory - sword of God for  
him - Christ's blood  
for the people -  
victory - will of his own

WEDNESDAY, 25th JUNE, 1890. <sup>21 P 11 0 cmc 18</sup>

(176-189)

D 1h. 54m. P.M.

Plan for his own life -  
represents his work  
washed up with man -  
Glorious of God - Jesus  
accepts his work -  
change from carnal to  
spiritual

What - Right -  
5 Stages - Isaiah -  
"unction signs"



THURSDAY, 26th JUNE, 1890.

(177-188)

What makes change from  
Carnal to Spiritual  
History of self.

Desire for holiness -  
Sometimes - new view  
of truth

Whence - new view of  
God - according to  
knowledge of God - new  
of Christ's redemption

FRIDAY, 27th JUNE, 1890.

(173-187)

21 p 112 cm 18

Rev. of humanity gradual -  
steps by steps - the  
measure of his knowledge  
very much the measure  
of his own spiritual  
state - after all - to  
meet with the Lord - a  
new life



21 p1130mc18  
SATURDAY, 28th JUNE, 1890.

(179-186) QUEEN'S CORONATION (1838).

Harlem -

not a person's power of  
a mere affection - but  
the mighty power of  
a mere inhabitant -

21 p114mc18  
SUNDAY, 29th JUNE, 1890.

(180-185)

4th AFTER TRINITY.

Mono -

Righteousness -

The righteous had love  
righteousness -

He not above the righteousness  
is righteousness -

make us righteous  
i.e. - let us right



21 p 1150m c18  
WEDNESDAY, 2nd JULY, 1890.

(183-182)

○ 2h. 23m. P.M.

Christ - why did He come -  
"Christ came to deliver  
us from being so very  
wretched - 'for I intended  
as to be good - we  
would over culture  
to be good -  
from which sin dominated

21 p 1160m c18  
THURSDAY, 3rd JULY, 1890.

(184-181)

Agreement - we are learners  
Christ hath given  
his law for us -  
purpose of education - the  
best he is having -  
right - All schools of  
religion & philosophy & science  
of man is selfishness -  
What is wanted is, men  
who put the good of all  
before their own good



21 p 117 cmc 18  
FRIDAY, 4th JULY, 1890.

(185 186)

How can we do  
right? People say  
No. This doctrine of  
peace is easy enough  
on old men - the  
men that we used  
to be - you put  
that - one is not dead  
somehow - it works -

21 p 118 cmc 18  
SATURDAY, 5th JULY, 1890.

(186-179)

dead - but - alive - nothing  
left of the old man.

My Main

Obedience - compliance  
of children with  
the wishes of a father.  
That sometimes  
is a red line - "as  
one does it" -



21 P 119 cmc 18

SUNDAY, 6th JULY, 1890.

(187-178)

5th AFTER TRINITY.

Let us not be discouraged  
with the negativity of  
redemption - Resurrection  
for all -  
all God's promises  
are to be achieved -  
The conditions fulfilled  
God undertakes to  
make us obedient  
God's undertakes

21 P 120 cmc 18

MONDAY, 7th JULY, 1890.

(188-177)

That conformity to the  
will is to the divine  
conquest in us -

We want to learn  
that the grace of  
the divine comes to  
us as does the grace  
of acceptance -  
"My grace is sufficient  
for thee" - Suff. in service  
for duty - in triumph



21 P 121 cm 18  
TUESDAY, 8th JULY, 1890.

(189-176)

from of old. Among  
faith - what is vain  
submission - first of all  
we all have capacity  
emptiness is capacity  
of faith is capacity  
to carry this ability -  
faith an act of the heart  
instead of strength  
not strength but ease

21 P 122 cm 18  
WEDNESDAY, 9th JULY, 1890.

(190-175)

4h. 43m. A.M.

As power increases  
draws down -  
"my work is easy"  
Chippendale's  
exercise of faith -  
in quiet - self to the point  
is conversation etc. the  
idols in the heart -  
indeed of spirit - but  
not over idol.



21 p123 cmc18  
THURSDAY, 10th JULY, 1890.

(191-174)

Adrian needs power  
Power needs faith  
Faith needs integrity

21 p124 cmc18  
FRIDAY, 11th JULY, 1890.

(192-173),

Commencing  
Acts 8:1-  
Abram - 1 Call -  
not - first time for  
but had dealings with  
Abram's son - 45 yrs. then  
happy that - all but 100  
early days got call  
received his son - came  
out in his father's house  
full summer past - departed  
wrote again - unknown by



WEDNESDAY, 16<sup>th</sup> JULY, 1890.  
21 p 125 cm c 18

(197-168)

hesitation - says call &  
goes forth - does not go  
alone - his father  
early blessing - Haron  
young his own way - Let's  
Haron - long stay -  
furnishing of substance -  
birth of chr. - Gen 21:5  
- Settled down halfway -  
a most prompt state of  
heart - delay by the  
way of spiritual progress  
for years together, content

THURSDAY, 17<sup>th</sup> JULY, 1890.  
21 p 126 cm c 18  
(198-167)

Oh. 50 m. A M.

to settle down without  
you to know more of the  
blessedness of the Christian  
life - But not to die -  
built altar - after  
2<sup>nd</sup> Call - In all things  
from left for inward  
come first - our affairs  
come second - It is only  
as we build our altar in  
the inner life that it is  
released - Abram had



21 p127 omc18  
FRIDAY, 18th JULY, 1890.

(199-166)

Right-foot waiting is a  
new in person - now  
God keeps Abraham  
waiting - lesson of  
his life, to wait patiently,  
year by year, until he sees  
what God's purpose is  
in possession - but  
very poor - only  
possessing, poor  
on which his altar stood  
to his wife Isaac.

21 p128 omc18  
SATURDAY, 19th JULY, 1890.

(200-165)

2 notable features of  
Abraham's life -  
1. Going down to Egypt -  
after famine came -  
famine in land of  
extraordinary fertility -  
brought his fault -  
desires his wife - help  
brought more dangerous  
than lies - deceives others  
saves himself - shows his  
character - not in



21 p129 omcl8  
SUNDAY, 20th JULY, 1890.

(201-164)

7th AFTER TRINITY.

draw men we have  
taken him for -  
2. Recent pictures - some  
in the family comes  
to a climax in fact -  
not wanting in scene -  
in Jews of today -  
Jews - but what a  
picture -

Abraham did not  
begin by being an  
eminence. Came  
from the first -

21 p130 omcl8  
MONDAY, 21st JULY, 1890.

(202-13)

It was poor his poor  
beginning that led began  
to build up that marvellous  
character - out of such  
material he brings pure  
gold -

God keeps him  
believing - Abraham  
a soul that promises  
nothing more - The struggle  
makes promises after the manner  
of I would be had I had



21 p131cm18  
TUESDAY, 22nd JULY, 1890.

(203-162)

Abraham fell on his face  
and the place where  
God talks with us - then  
we are on our feet -  
"Beginning with the angel  
the much hanging over  
us - who does  
not forget - the land  
of promises - kept  
believing - For 21  
years after promises, the  
child born to Abraham.

21 p132cm18  
WEDNESDAY, 23rd JULY, 1890.

(204-161)

"One from my house  
is coming here - a new  
interpretation - next  
Hagar & Ishmael - Sarah  
thought - let, who is  
in 100 - all hope for  
God appears - gives a  
promise - waits till  
it is accepted & Abraham  
then Isaac born - that  
is God's interpretation -  
of Hagar, she also here



21 p133 cmc18  
THURSDAY, 24th JULY, 1890.

(203-160)

received strength.  
because she putged  
her faith in the hard  
promises - Camp  
of Abraham & Sarah.  
Lip of trial - of from  
of 2 years -  
came in against God  
20th against God  
no solution - no possible  
solution - in the utter  
midnight darkness

21 p134 cmc18  
FRIDAY, 25th JULY, 1890.

(203-159)

(2h 44m. A.M.)

Abraham could only  
trust God - & so the  
sac. of I, as per as  
Abraham's heart & will  
were concerned was  
accomplished -  
& what came of it -  
1. Gospel of Moses -  
the strong love of the Father  
2. The willingness of  
young Christ  
3. The Gospel of



21p135cmq8

Reading -  
at Vence  
to Angles -  
When the blessed  
dances in a ring in the  
lupinodell meadows  
each good little

SUNDAY, 27th JULY, 1890.  
8th AFTER TRINITY. (208-157)

21p136cmq8

murmur is about - a  
Bishop with much  
washed head  
holding hands with  
his own angel - & ah  
the head - an angel  
& a blessed virgin  
standing holding up  
hands in prayer

SATURDAY, 26th JULY, 1890.

(207-158)



21p137 ovmc18  
MONDAY, 28th JULY, 1890.

(209-156)

Constitution - take  
the room - in the street  
4. Gospel of preservation  
O. F. gift of Christ  
only one type of God the  
Father - only one type of  
God the Father's action  
consideration - Abraham  
Gen 15 - All scriptures  
afterward represented  
Isaiah - house of God  
room - Son of God  
will be the young people

21p138 ovmc18  
TUESDAY, 29th JULY, 1890.

(210-155)

This Sac. took place on  
the very day of Pass, &  
the very day of Calvary -  
430 yrs - 15th of Abib.  
All that is needed  
provided in Sac. of  
Christ - great  
darkness on hill  
on Calvary - journey  
of God's wrath - light  
of the world - Army



21P139amC18

FRIDAY, 1st AUGUST, 1890.

(213-152) LAMMAS. Scotch Quarter Day.

The valley of death  
 that Abraham had to pass  
 they had Abraham to  
 depend on. I am sure  
 a man who knows  
 God as he - no man  
 can be holy in God's  
 sight except in virtue  
 of sacrifice of Christ -  
 kept by the precious  
 blood - cleansed by  
 the precious blood.

21P140amC18

SATURDAY, 2nd AUGUST, 1890.

(214-151)

The thought that must  
 Abraham live in  
 heavenly places, all his  
 life is a path which  
 leads

See the tree does not  
 mean wrath - but  
 discipline - that discipline  
 means love - that love  
 means completion.



21 p141 amc18

SUNDAY, 3rd AUGUST, 1890.

(215-150)

9th AFTER TRINITY.

Jesus

then said - follow

me now -

Peter follows now

Christ & denied

Jesus who most of  
us have endeavored

to follow -

How follow we?

As Jesus - as with a whip  
according to the type which

21 p142 amc18

MONDAY, 4th AUGUST, 1890.

(216-149)

Bank Holiday.

Is that what Christ  
desired - a reward?  
Canst thou see leader -

Sheep following sheep  
followers of teachers -  
Theories, Schools, Churches  
Follow Me - Later

Master -  
Soldier follow leader - later  
Sheep follow Shepherd -  
Close to heels to



TUESDAY, 5th AUGUST, 1890.

(217-143)

in east - Thomas got  
 Jesus - some clothing  
 marks of God on forehead  
 How tell them from man  
 Christ - - similarity &  
 identity between disciples  
 & master - teaching of  
 Christ in example  
 "the first type that the world  
 has seen" - popular Christ  
 discipleship -  
 Lk. XIII - all my - God -  
 my body to be broken -

WEDNESDAY, 6th AUGUST, 1890.

(213-147)

sincerity - - wonderful  
 culture of this wonderful go-  
 ready to die for Jesus  
 "with nothing" - death  
 martyr's death -  
 nothing but love - that -  
 Christ -  
 How follow Christ - Rom  
 VIII - 13 - Peter in his  
 flesh - followed by eight  
 in the earnestness of a  
 fearless service - but  
 you not broken down -



21 P145cmC18

THURSDAY, 7th AUGUST, 1890.

(219-146)

(2h. 19m. P.M.)

Howay - Switzerland  
why - walking in the flesh  
Hebrew - Crutcher  
fleshly - Rom 4:11, 14  
no following of Christ  
without the Spirit -  
no human imagination  
no spiritual hypothesis  
The Spirit of God is to  
give life to the body of God  
Why don't I follow  
Pentecost, first

21 P146cmC18

FRIDAY, 8th AUGUST, 1890.

(220-145)

Can't follow until you  
have received the Spirit  
the Spirit is joined with  
the Lord is one Spirit  
but various in play  
of the Spirit of God  
the Father and with  
God - Christ is  
inhabited one - by  
the Holy Spirit - and  
acted on, God in  
Spirit -



il p147mc18  
SATURDAY, 9th AUGUST, 1890.

(221-144)

Divine Continuity  
pillar - lead -  
God going before them -  
When He directs you out  
He goes before -  
Counsels - divine -  
Have you ever seen  
the pillar? "This is  
the way" - He'll make  
the rough places smooth  
we want to know how  
we are to follow Him

il p148mc18  
SUNDAY, 10th AUGUST, 1890.

(222-143)

10th AFTER TRINITY.

make out your plans  
& asked God to bless  
it - that is your plan  
the way reverse of God's  
plan - When we come  
straight to God for  
guidance we shall know  
the Bible to teach you  
how to dress a Church  
would take his place  
is all filled with the  
Spirit.



21 P149cmc18  
MONDAY, 11th AUGUST, 1890.

(223-142)

Look at the Sparrow  
if you want your bread  
+ yr. water - bring yr. bread  
into that condition of  
dependence to God's hand -  
then ~~never~~ may care  
you the body first God  
cares for the soul - When  
the Spirit of the Lord  
comes into the church  
one more baptist

21 P150cmc18  
TUESDAY, 12th AUGUST, 1890.

(224-141)

Seaboard - 3 P.M.

Christ Church Room -

Revolution - in power  
Restoration - bell  
in the Sea-Schooner -  
disruption and  
9 Hotel - a scene  
now - past and



WEDNESDAY, 13th AUGUST, 1890.

(225-140)

Peter can't follow now.  
~~servant-fil~~  
him -

Peter stands before  
ecclesiastical like  
your preacher - no  
servant-fil can pay  
his mouth now -

you can follow now  
afterwards - peter

The power of the Holy Ghost  
you may have been born

THURSDAY, 14th AUGUST, 1890.

(226 139)

of the Holy Ghost - now  
you want power -

For now -

Acts 1. 8 -

Commission of Church  
power - witnesses to the  
great need of Church & a  
missionary office & power  
of a witness - it has  
advocate - very different



21 p 1530m C18  
FRIDAY, 15th AUGUST, 1890.

(227-138)

● 4h. 20m. P.M.

Too much advocacy  
of Cause of Christ  
too little witness to  
power of Christ -  
witnesses away to a  
single person -  
3 qualifications -  
personal experience  
facts to depose  
no hearsay evidence  
Judge - What have you?  
Scientific reports be  
to conclude to show

21 p 1540m C18  
SATURDAY, 16th AUGUST, 1890.

(228-137)

in fold - said "nothing  
probable" no one  
disputed - no one  
stirred - but it is  
happened that later  
some shepherd who  
came to Meltmore  
market day - displayed  
lump of yellow metal -  
"plenty of it up there  
when we come poor"  
behaving poorer and  
had suggests



21 p 155 cm 18  
TUESDAY, 19th AUGUST, 1890.

(231-134)

than person  
God will send the  
Holy Ghost - I have  
the - I have experienced  
it -

2nd qualification -  
worthiness -  
3rd Courage

Truth will always carry  
out to show to others  
the whole counsel  
of God - by much

21 p 156 cm 18  
WEDNESDAY, 20th AUGUST, 1890.

(232-133)

no value in the  
truth upon earth.

"In this case I can  
not be the only, that  
despise her criticism  
and the truth?  
Courage - in the days  
of the apostle

When the courage  
comes from - here  
not responsible for  
success - but we are  
responsible for how



29 30  
21 P157cm18  
SATURDAY, 23rd AUGUST, 1890.

(235-130)

1h. 20m. P.M.

"But ye shall receive  
power when the Holy  
Ghost is come upon you:  
I will give unto you  
that whosoever ye shall bind  
on earth shall be bound  
in heaven."  
I am the Successor of Peter  
can we longer say "I love  
Thee O Lord" but neither

21 P158cm18  
SUNDAY, 24th AUGUST, 1890.

(236-129)

12th AFTER TRINITY.

can be say, Rise up  
I walk -  
Apostles - power  
to bind the world  
upside down -  
words - words - words -  
But where is the touch  
of the heavenly power  
paul and as he said  
of Gospel - because the  
power of God